

## APPLICATION FOR EXEMPTION FROM AUDIT LONG FORM

|                    |  |
|--------------------|--|
| NAME OF GOVERNMENT | COLORADO FRIST CONSERVATION DISTRICT   |
| ADDRESS            | 145 COMMERCE STREET<br>CRAIG, CO 81625 |
| CONTACT PERSON     | KACEY GREEN                            |
| PHONE              | 970-824-3478X01                        |
| EMAIL              | COLORADOFRIST@YAHOO.COM                |
| FAX                | 970-824-7055                           |

For the Year Ended  
12/31/2021  
or fiscal year ended:

### CERTIFICATION OF PREPARER

I certify that I am an independent accountant with knowledge of governmental accounting and that the information in the Application is complete and accurate to the best of my knowledge. I am aware that the Audit Law requires that a person independent of the entity complete the application if revenues or expenditure are at least \$100,000 but not more than \$750,000, and that independent means someone who is separate from the entity.

|                           |                                   |
|---------------------------|-----------------------------------|
| NAME:                     | JUDY LEWIS                        |
| TITLE                     | ACCOUNTANT/ENROLLED AGENT         |
| FIRM NAME (if applicable) | LEWIS ACCOUNTING AND TAX SERVICES |
| ADDRESS                   | 1598 YAMPA AVE CRAIG CO 81625     |
| PHONE                     | 970-824-4156                      |
| DATE PREPARED             | 3/24/2022                         |
| RELATIONSHIP TO ENTITY    | ACCOUNTANT/ENROLLED AGENT         |

#### PREPARER (SIGNATURE REQUIRED)

*Judy Lewis*

Has the entity filed for, or has the district filed, a Title 32, Article 1 Special District Notice of Inactive Status during the year? [Applicable to Title 32 special districts only, pursuant to Sections 32-1-103 (9.3) and 32-1-104 (3), C.R.S.]

|  |                          |                                     |                     |
|--|--------------------------|-------------------------------------|---------------------|
|  | YES                      | NO                                  |                     |
|  | <input type="checkbox"/> | <input checked="" type="checkbox"/> | If Yes, date filed: |

**PART 1 - FINANCIAL STATEMENTS - BALANCE SHEET**

\* Indicate Name of Fund

NOTE: Attach additional sheets as necessary.

| Line #                                | Description  | Governmental Funds |            | Description  | Proprietary/Fiduciary Funds |       |
|---------------------------------------|--|--------------------|------------|--|-----------------------------|-------|
|                                       |  | Fund*              | Fund*      |  | Fund*                       | Fund* |
| <b>Assets</b>                         |  |                    |            | <b>Assets</b>  |                             |       |
| 1-1                                   | Cash & Cash Equivalents  | \$ 57,935          | \$ 144,861 | Cash & Cash Equivalents  | \$ -                        | \$ -  |
| 1-2                                   | Investments  | \$ -               | \$ -       | Investments  | \$ -                        | \$ -  |
| 1-3                                   | Receivables  | \$ -               | \$ 7,500   | Receivables  | \$ -                        | \$ -  |
| 1-4                                   | Due from Other Entities or Funds   | \$ -               | \$ -       | Due from Other Entities or Funds   | \$ -                        | \$ -  |
| 1-5                                   | Property Tax Receivable  | \$ -               | \$ -       | Other Current Assets [specify...]  | \$ -                        | \$ -  |
|                                       | All Other Assets [specify...]  | \$ -               | \$ -       |  | \$ -                        | \$ -  |
| 1-6                                   |  | \$ -               | \$ -       |  | \$ -                        | \$ -  |
| 1-7                                   |  | \$ -               | \$ -       | Total Current Assets   | \$ -                        | \$ -  |
| 1-8                                   |  | \$ -               | \$ -       | Capital Assets, net (from Part 6-4)  | \$ -                        | \$ -  |
| 1-9                                   |  | \$ -               | \$ -       | Other Long Term Assets [specify...]  | \$ -                        | \$ -  |
| 1-10                                  |  | \$ -               | \$ -       |  | \$ -                        | \$ -  |
| 1-11                                  | (add lines 1-1 through 1-10) TOTAL ASSETS  | \$ 57,935          | \$ 152,361 | (add lines 1-1 through 1-10) TOTAL ASSETS  | \$ -                        | \$ -  |
| <b>Deferred Outflows of Resources</b> |  |                    |            | <b>Deferred Outflows of Resources</b>  |                             |       |
| 1-12                                  | [specify...]   | \$ -               | \$ -       | [specify...]   | \$ -                        | \$ -  |
| 1-13                                  | [specify...]   | \$ -               | \$ -       | [specify...]   | \$ -                        | \$ -  |
| 1-14                                  | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS  | \$ -               | \$ -       | (add lines 1-12 through 1-13) TOTAL DEFERRED OUTFLOWS  | \$ -                        | \$ -  |
| 1-15                                  | TOTAL ASSETS AND DEFERRED OUTFLOWS   | \$ 57,935          | \$ 152,361 | TOTAL ASSETS AND DEFERRED OUTFLOWS   | \$ -                        | \$ -  |
| <b>Liabilities</b>                    |  |                    |            | <b>Liabilities</b>   |                             |       |
| 1-16                                  | Accounts Payable   | \$ -               | \$ -       | Accounts Payable   | \$ -                        | \$ -  |
| 1-17                                  | Accrued Payroll and Related Liabilities  | \$ -               | \$ -       | Accrued Payroll and Related Liabilities  | \$ -                        | \$ -  |
| 1-18                                  | Unearned Property Tax Revenue  | \$ -               | \$ -       | Accrued Interest Payable   | \$ -                        | \$ -  |
| 1-19                                  | Due to Other Entities or Funds   | \$ -               | \$ -       | Due to Other Entities or Funds   | \$ -                        | \$ -  |
| 1-20                                  | All Other Current Liabilities  | \$ -               | \$ -       | All Other Current Liabilities  | \$ -                        | \$ -  |
| 1-21                                  | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES  | \$ -               | \$ -       | (add lines 1-16 through 1-20) TOTAL CURRENT LIABILITIES  | \$ -                        | \$ -  |
| 1-22                                  | All Other Liabilities [specify...]   | \$ -               | \$ -       | Proprietary Debt Outstanding (from Part 4-4)   | \$ -                        | \$ -  |
| 1-23                                  |  | \$ -               | \$ -       | Other Liabilities [specify...]:  | \$ -                        | \$ -  |
| 1-24                                  |  | \$ -               | \$ -       |  | \$ -                        | \$ -  |
| 1-25                                  |  | \$ -               | \$ -       |  | \$ -                        | \$ -  |
| 1-26                                  |  | \$ -               | \$ -       |  | \$ -                        | \$ -  |
| 1-27                                  | (add lines 1-21 through 1-26) TOTAL LIABILITIES  | \$ -               | \$ -       | (add lines 1-21 through 1-26) TOTAL LIABILITIES  | \$ -                        | \$ -  |
| <b>Deferred Inflows of Resources</b>  |  |                    |            | <b>Deferred Inflows of Resources</b>   |                             |       |
| 1-28                                  | Deferred Property Taxes  | \$ -               | \$ -       | Pension Related  | \$ -                        | \$ -  |
| 1-29                                  | Other [specify...]   | \$ -               | \$ -       | Other [specify...]   | \$ -                        | \$ -  |
| 1-30                                  | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS   | \$ -               | \$ -       | (add lines 1-28 through 1-29) TOTAL DEFERRED INFLOWS   | \$ -                        | \$ -  |
| <b>Fund Balance</b>                   |  |                    |            | <b>Net Position</b>  |                             |       |
| 1-31                                  | Nonspendable Prepaid   | \$ -               | \$ -       | Net Investment in Capital Assets   | \$ -                        | \$ -  |
| 1-32                                  | Nonspendable Inventory   | \$ -               | \$ -       |  | \$ -                        | \$ -  |
| 1-33                                  | Restricted [specify...]  | \$ 3,436           | \$ -       | Emergency Reserves   | \$ -                        | \$ -  |
| 1-34                                  | Committed [specify...]   | \$ -               | \$ -       | Other Designations/Reserves  | \$ -                        | \$ -  |
| 1-35                                  | Assigned [specify...]  | \$ -               | \$ 152,361 | Restricted   | \$ -                        | \$ -  |
| 1-36                                  | Unassigned:  | \$ 54,499          | \$ -       | Undesignated/Unreserved/Unrestricted   | \$ -                        | \$ -  |
| 1-37                                  | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33<br>TOTAL FUND BALANCE                                      | \$ 57,935          | \$ 152,361 | Add lines 1-31 through 1-36<br>This total should be the same as line 3-33<br>TOTAL NET POSITION                                      | \$ -                        | \$ -  |
| 1-38                                  | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br>TOTAL LIABILITIES, DEFERRED INFLOWS, AND FUND BALANCE | \$ 57,935          | \$ 152,361 | Add lines 1-27, 1-30 and 1-37<br>This total should be the same as line 1-15<br>TOTAL LIABILITIES, DEFERRED INFLOWS, AND NET POSITION | \$ -                        | \$ -  |

Please use this space to provide explanation of any items on this page

**PART 2 - FINANCIAL STATEMENTS - OPERATING STATEMENT - REVENUES**

| Line #                         | Description  | Governmental Funds |           | Description  | Proprietary/Fiduciary Funds |       | Please use this space to provide explanation of any items on this page |
|--------------------------------|--|--------------------|-----------|--|-----------------------------|-------|--|
|                                |  | Fund*              | Fund*     |  | Fund*                       | Fund* |  |
| <b>Tax Revenue</b>             |  |                    |           | <b>Tax Revenue</b>   |                             |       |  |
| 2-1                            | Property [include mills levied in Question 10-6]                             | \$ -               | \$ -      | Property [include mills levied in Question 10-6]                             | \$ -                        | \$ -  |  |
| 2-2                            | Specific Ownership   | \$ -               | \$ -      | Specific Ownership   | \$ -                        | \$ -  |  |
| 2-3                            | Sales and Use Tax  | \$ -               | \$ -      | Sales and Use Tax  | \$ -                        | \$ -  |  |
| 2-4                            | Other Tax Revenue [specify...]:  | \$ -               | \$ -      | Other Tax Revenue [specify...]:  | \$ -                        | \$ -  |  |
| 2-5                            |  | \$ -               | \$ -      |  | \$ -                        | \$ -  |  |
| 2-6                            |  | \$ -               | \$ -      |  | \$ -                        | \$ -  |  |
| 2-7                            |  | \$ -               | \$ -      |  | \$ -                        | \$ -  |  |
| 2-8                            | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ -               | \$ -      | Add lines 2-1 through 2-7<br><b>TOTAL TAX REVENUE</b>                        | \$ -                        | \$ -  |  |
| 2-9                            | Licenses and Permits   | \$ -               | \$ -      | Licenses and Permits   | \$ -                        | \$ -  |  |
| 2-10                           | Highway Users Tax Funds (HUTF)   | \$ -               | \$ -      | Highway Users Tax Funds (HUTF)   | \$ -                        | \$ -  |  |
| 2-11                           | Conservation Trust Funds (Lottery)   | \$ -               | \$ -      | Conservation Trust Funds (Lottery)   | \$ -                        | \$ -  |  |
| 2-12                           | Community Development Block Grant  | \$ -               | \$ -      | Community Development Block Grant  | \$ -                        | \$ -  |  |
| 2-13                           | Fire & Police Pension  | \$ -               | \$ -      | Fire & Police Pension  | \$ -                        | \$ -  |  |
| 2-14                           | Grants   | \$ 58,508          | \$ 45,667 | Grants   | \$ -                        | \$ -  |  |
| 2-15                           | Donations  | \$ -               | \$ -      | Donations  | \$ -                        | \$ -  |  |
| 2-16                           | Charges for Sales and Services   | \$ 28,522          | \$ 8,500  | Charges for Sales and Services   | \$ -                        | \$ -  |  |
| 2-17                           | Rental Income  | \$ -               | \$ -      | Rental Income  | \$ -                        | \$ -  |  |
| 2-18                           | Fines and Forfeits   | \$ -               | \$ -      | Fines and Forfeits   | \$ -                        | \$ -  |  |
| 2-19                           | Interest/Investment Income   | \$ 81              | \$ -      | Interest/Investment Income   | \$ -                        | \$ -  |  |
| 2-20                           | Tap Fees   | \$ -               | \$ -      | Tap Fees   | \$ -                        | \$ -  |  |
| 2-21                           | Proceeds from Sale of Capital Assets   | \$ 1,225           | \$ -      | Proceeds from Sale of Capital Assets   | \$ -                        | \$ -  |  |
| 2-22                           | All Other [specify...]:  | \$ -               | \$ -      | All Other [specify...]:  | \$ -                        | \$ -  |  |
| 2-23                           |  | \$ -               | \$ -      |  | \$ -                        | \$ -  |  |
| 2-24                           | Add lines 2-8 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ 88,336          | \$ 54,167 | Add lines 2-8 through 2-23<br><b>TOTAL REVENUES</b>                          | \$ -                        | \$ -  |  |
| <b>Other Financing Sources</b> |  |                    |           | <b>Other Financing Sources</b>   |                             |       |  |
| 2-25                           | Debt Proceeds  | \$ -               | \$ -      | Debt Proceeds  | \$ -                        | \$ -  |  |
| 2-26                           | Developer Advances   | \$ -               | \$ -      | Developer Advances   | \$ -                        | \$ -  |  |
| 2-27                           | Other [specify...]:  | \$ -               | \$ -      | Other [specify...]:  | \$ -                        | \$ -  |  |
| 2-28                           | Add lines 2-25 through 2-27<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -               | \$ -      | Add lines 2-25 through 2-27<br><b>TOTAL OTHER FINANCING SOURCES</b>          | \$ -                        | \$ -  | <b>GRAND TOTALS</b>  |
| 2-29                           | Add lines 2-24 and 2-28<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ 88,336          | \$ 54,167 | Add lines 2-24 and 2-28<br><b>TOTAL REVENUES AND OTHER FINANCING SOURCES</b> | \$ -                        | \$ -  | \$ 142,503   |

**IF GRAND TOTAL REVENUES AND OTHER FINANCING SOURCES for all funds (Line 2-29) are GREATER than \$750,000 - STOP.** You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.

**PART 3 - FINANCIAL STATEMENTS - OPERATING STATEMENT - EXPENDITURES/EXPENSES**

| Line # | Description  | Governmental Funds |             | Description   | Proprietary/Fiduciary Funds |       | Please use this space to provide explanation of any items on this page |
|--------|--|--------------------|-------------|---|-----------------------------|-------|--|
|        |  | Fund*              | Fund*       |   | Fund*                       | Fund* |  |
|        | <b>Expenditures</b>  |                    |             | <b>Expenses</b>   |                             |       |  |
| 3-1    | General Government   | \$ -               | \$ -        | General Operating & Administrative  | \$ -                        | \$ -  |  |
| 3-2    | Judicial   | \$ -               | \$ -        | Salaries  | \$ -                        | \$ -  |  |
| 3-3    | Law Enforcement  | \$ -               | \$ -        | Payroll Taxes   | \$ -                        | \$ -  |  |
| 3-4    | Fire   | \$ -               | \$ -        | Contract Services   | \$ -                        | \$ -  |  |
| 3-5    | Highways & Streets   | \$ -               | \$ -        | Employee Benefits   | \$ -                        | \$ -  |  |
| 3-6    | Solid Waste  | \$ -               | \$ -        | Insurance   | \$ -                        | \$ -  |  |
| 3-7    | Contributions to Fire & Police Pension Assoc.  | \$ -               | \$ -        | Accounting and Legal Fees   | \$ -                        | \$ -  |  |
| 3-8    | Health   | \$ -               | \$ -        | Repair and Maintenance  | \$ -                        | \$ -  |  |
| 3-9    | Culture and Recreation   | \$ -               | \$ -        | Supplies  | \$ -                        | \$ -  |  |
| 3-10   | Transfers to other districts   | \$ -               | \$ -        | Utilities   | \$ -                        | \$ -  |  |
| 3-11   | Other [specify...]:  | \$ -               | \$ -        | Contributions to Fire & Police Pension Assoc.   | \$ -                        | \$ -  |  |
| 3-12   |  | \$ -               | \$ -        | Other [specify...]  | \$ -                        | \$ -  |  |
| 3-13   |  | \$ -               | \$ -        |   | \$ -                        | \$ -  |  |
| 3-14   | Capital Outlay   | \$ -               | \$ -        | Capital Outlay  | \$ -                        | \$ -  |  |
|        | Debt Service   |                    |             | Debt Service  |                             |       |  |
| 3-15   | Principal (should match amount in 4-4)   | \$ -               | \$ -        | Principal (should match amount in 4-4)  | \$ -                        | \$ -  |  |
| 3-16   | Interest   | \$ -               | \$ -        | Interest  | \$ -                        | \$ -  |  |
| 3-17   | Bond Issuance Costs  | \$ -               | \$ -        | Bond Issuance Costs   | \$ -                        | \$ -  |  |
| 3-18   | Developer Principal Repayments   | \$ -               | \$ -        | Developer Principal Repayments  | \$ -                        | \$ -  |  |
| 3-19   | Developer Interest Repayments  | \$ -               | \$ -        | Developer Interest Repayments   | \$ -                        | \$ -  |  |
| 3-20   | All Other [specify...]:  | \$ 45,812          | \$ 76,076   | All Other [specify...]:   | \$ -                        | \$ -  |  |
| 3-21   |  | \$ -               | \$ -        |   | \$ -                        | \$ -  |  |
| 3-22   | <b>Add lines 3-1 through 3-21</b>  | \$ 45,812          | \$ 76,076   | <b>Add lines 3-1 through 3-21</b>   | \$ -                        | \$ -  |  |
|        | <b>TOTAL EXPENDITURES</b>  |                    |             | <b>TOTAL EXPENSES</b>   |                             |       | <b>GRAND TOTAL</b>   |
| 3-23   | Interfund Transfers (In)   | \$ -               | \$ -        | Net Interfund Transfers (In) Out  | \$ -                        | \$ -  | \$ 121,888   |
| 3-24   | Interfund Transfers Out  | \$ -               | \$ -        | Other [specify...][enter negative for expense]  | \$ -                        | \$ -  |  |
| 3-25   | Other Expenditures (Revenues):   | \$ -               | \$ -        | Depreciation  | \$ -                        | \$ -  |  |
| 3-26   |  | \$ -               | \$ -        | Other Financing Sources (Uses) (from line 2-28)   | \$ -                        | \$ -  |  |
| 3-27   |  | \$ -               | \$ -        | Capital Outlay (from line 3-14)   | \$ -                        | \$ -  |  |
| 3-28   |  | \$ -               | \$ -        | Debt Principal (from line 3-15, 3-18)   | \$ -                        | \$ -  |  |
| 3-29   | <b>(Add lines 3-23 through 3-28)</b>   |                    |             | <b>(Line 3-27, plus line 3-28, less line 3-26, less line 3-25, plus line 3-24) TOTAL GAAP RECONCILING ITEMS</b> | \$ -                        | \$ -  |  |
|        | <b>TOTAL TRANSFERS AND OTHER EXPENDITURES</b>  | \$ -               | \$ -        |   | \$ -                        | \$ -  |  |
| 3-30   | Excess (Deficiency) of Revenues and Other Financing Sources Over (Under) Expenditures<br>Line 2-29, less line 3-22, less line 3-29 | \$ 42,524          | \$ (21,909) | Net Increase (Decrease) in Net Position<br>Line 2-29, less line 3-22, plus line 3-29, less line 3-23            | \$ -                        | \$ -  |  |
| 3-31   | Fund Balance, January 1 from December 31 prior year report   | \$ 15,411          | \$ 174,270  | Net Position, January 1 from December 31 prior year report  | \$ -                        | \$ -  |  |
| 3-32   | Prior Period Adjustment (MUST explain)   | \$ -               | \$ -        | Prior Period Adjustment (MUST explain)  | \$ -                        | \$ -  |  |
| 3-33   | Fund Balance, December 31<br>Sum of Lines 3-30, 3-31, and 3-32<br>This total should be the same as line 1-37.                      | \$ 57,935          | \$ 152,361  | Net Position, December 31<br>Sum of Lines 3-30, 3-31, and 3-32<br>This total should be the same as line 1-37.   | \$ -                        | \$ -  |  |

**IF GRAND TOTAL EXPENDITURES for all funds (Line 3-22) are GREATER than \$750,000 - STOP. You may not use this form. An audit may be required. See Section 29-1-604, C.R.S., or contact the OSA Local Government Division at (303) 869-3000 for assistance.**

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

YES                      NO

Please use this space to provide any explanations or comments:

4-1 Does the entity have outstanding debt?  YES       NO

4-2 Is the debt repayment schedule attached? If no, MUST explain:  YES       NO

4-3 Is the entity current in its debt service payments? If no, MUST explain:  YES       NO

4-4 Please complete the following debt schedule, if applicable: (please only include principal amounts)

|                          | Outstanding at beginning of year* | Issued during year | Retired during year | Outstanding at year-end |
|--------------------------|-----------------------------------|--------------------|---------------------|-------------------------|
| General obligation bonds | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Revenue bonds            | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Notes/Loans              | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Leases                   | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Developer Advances       | \$ -                              | \$ -               | \$ -                | \$ -                    |
| Other (specify):         | \$ -                              | \$ -               | \$ -                | \$ -                    |
| TOTAL                    | \$ -                              | \$ -               | \$ -                | \$ -                    |

\*must agree to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

YES                      NO

4-5 Does the entity have any authorized, but unissued, debt [Section 29-1-605(2) C.R.S.]?  YES       NO  
 How much? \$ -  
 If yes: Date the debt was authorized:

4-6 Does the entity intend to issue debt within the next calendar year?  YES       NO  
 If yes: How much? \$ -

4-7 Does the entity have debt that has been refinanced that it is still responsible for?  YES       NO  
 If yes: What is the amount outstanding? \$ -

4-8 Does the entity have any lease agreements?  YES       NO  
 If yes: What is being leased?   
 What is the original date of the lease?   
 Number of years of lease?   
 Is the lease subject to annual appropriation?  YES       NO  
 What are the annual lease payments? \$ -

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

AMOUNT                      TOTAL

Please use this space to provide any explanations or comments:

|   |            |    |         |
|---|------------|----|---------|
| 5-1 YEAR-END Total of ALL Checking and Savings accounts                           | \$ 193,313 |    |         |
| 5-2 Certificates of deposit   | \$ 9,482   |    |         |
| TOTAL CASH DEPOSITS   |            | \$ | 202,795 |
| Investments (if investment is a mutual fund, please list underlying investments): |            |    |         |
|   | \$ -       |    |         |
|   | \$ -       |    |         |
|   | \$ -       |    |         |
|   | \$ -       |    |         |
| TOTAL INVESTMENTS   |            | \$ | -       |
| TOTAL CASH AND INVESTMENTS  |            | \$ | 202,795 |

Please answer the following question by marking in the appropriate box

YES                      NO                      N/A

5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?  YES       NO       N/A

5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? If no, MUST explain:  YES       NO       N/A

## PART 6 - CAPITAL ASSETS

Please answer the following question by marking in the appropriate box

YES

NO

Please use this space to provide any explanations or comments:

- 6-1 Does the entity have capitalized assets?  YES  NO
- 6-2 Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.? If no, MUST explain:  YES  NO

6-3 Complete the following Capital Assets table for GOVERNMENTAL FUNDS:

|   | Balance -<br>beginning of the<br>year <sup>1</sup> | Additions<br><sup>2</sup> | Deletions   | Year-End Balance |
|---|--|---------------------------|-------------|------------------|
| Land  | \$ -   | \$ -                      | \$ -        | \$ -             |
| Buildings   | \$ -   | \$ -                      | \$ -        | \$ -             |
| Machinery and equipment   | \$ -   | \$ -                      | \$ -        | \$ -             |
| Furniture and fixtures  | \$ -   | \$ -                      | \$ -        | \$ -             |
| Infrastructure  | \$ -   | \$ -                      | \$ -        | \$ -             |
| Construction In Progress (CIP)                                  | \$ -   | \$ -                      | \$ -        | \$ -             |
| Other (explain):  | \$ -   | \$ -                      | \$ -        | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance) | \$ -   | \$ -                      | \$ -        | \$ -             |
| <b>TOTAL</b>  | <b>\$ -</b>  | <b>\$ -</b>               | <b>\$ -</b> | <b>\$ -</b>      |

6-4 Complete the following Capital Assets table for PROPRIETARY FUNDS:

|   | Balance -<br>beginning of the<br>year* | Additions   | Deletions   | Year-End Balance |
|---|--|-------------|-------------|------------------|
| Land  | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Buildings   | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Machinery and equipment   | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Furniture and fixtures  | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Infrastructure  | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Construction In Progress (CIP)                                  | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Other (explain):  | \$ -                                   | \$ -        | \$ -        | \$ -             |
| Accumulated Depreciation (Enter a negative, or credit, balance) | \$ -                                   | \$ -        | \$ -        | \$ -             |
| <b>TOTAL</b>  | <b>\$ -</b>                            | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>      |

\* Must agree to prior year-end balance  
- Generally capital asset additions should be reported at capital outlay on line 3-14 and capitalized in accordance with the government's capitalization policy. Please explain any discrepancy

## PART 7 - PENSION INFORMATION

YES

NO

Please use this space to provide any explanations or comments:

- 7-1 Does the entity have an "old hire" firefighters' pension plan?  YES  NO
- 7-2 Does the entity have a volunteer firefighters' pension plan?  YES  NO
- If yes: Who administers the plan?  YES  NO

Indicate the contributions from:

|                                  |             |
|----------------------------------|-------------|
| Tax (property, SO, sales, etc.): | \$ -        |
| State contribution amount:       | \$ -        |
| Other (gifts, donations, etc.):  | \$ -        |
| <b>TOTAL</b>                     | <b>\$ -</b> |

What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? \$ -

### PART 8 - BUDGET INFORMATION

Please answer the following question by marking in the appropriate box

|     | Please answer the following question by marking in the appropriate box   | YES                                 | NO                       | N/A                      |
|-----|--|-------------------------------------|--------------------------|--------------------------|
| 8-1 | Did the entity file a current year budget with the Department of Local Affairs, in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 8-2 | Did the entity pass an appropriations resolution in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any explanations or comments:

If yes: Please indicate the amount appropriated for each fund separately for the year reported

| Governmental/Proprietary Fund Name | Total Appropriations By Fund |
|------------------------------------|------------------------------|
| GENERAL FUND                       | \$ 62,726                    |
| WEED FUND                          | \$ 163,817                   |
|                                    | \$ -                         |
|                                    | \$ -                         |

### PART 9 - TAX PAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

|     | Please answer the following question by marking in the appropriate box                                       | YES                                 | NO                       |
|-----|--|-------------------------------------|--------------------------|
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

Please use this space to provide any explanations or comments:

Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

### PART 10 - GENERAL INFORMATION

Please answer the following question by marking in the appropriate box

|      | Please answer the following question by marking in the appropriate box | YES                      | NO                                  |
|------|--|--------------------------|-------------------------------------|
| 10-1 | Is this application for a newly formed governmental entity?            | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Please use this space to provide any explanations or comments:

If yes: Date of formation:

|      |  |                          |                                     |
|------|--|--------------------------|-------------------------------------|
| 10-2 | Has the entity changed its name in the past or current year? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|------|--|--------------------------|-------------------------------------|

If Yes: NEW name   
 PRIOR name

|      |  |                          |                                     |
|------|--|--------------------------|-------------------------------------|
| 10-3 | Is the entity a metropolitan district? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|------|--|--------------------------|-------------------------------------|

10-4 Please indicate what services the entity provides:

|      |  |                                     |                          |
|------|--|-------------------------------------|--------------------------|
| 10-5 | Does the entity have an agreement with another government to provide services? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|------|--|-------------------------------------|--------------------------|

If yes: List the name of the other governmental entity and the services provided:

|      |   |                          |                                     |
|------|---|--------------------------|-------------------------------------|
| 10-6 | Does the entity have a certified mill levy? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|------|---|--------------------------|-------------------------------------|

If yes: Please provide the number of mills levied for the year reported (do not enter \$ amounts):

|                       |              |
|-----------------------|--------------|
| Bond Redemption mills | 0.000        |
| General/Other mills   | 0.000        |
| <b>Total mills</b>    | <b>0.000</b> |

Please use this space to provide any additional explanations or comments not previously included:

**OSA USE ONLY**

| <b>Entity Wide:</b>             |    | <b>General Fund</b> |                            | <b>Governmental Funds</b> |                              | <b>Notes</b> |
|---------------------------------|----|---------------------|----------------------------|---------------------------|------------------------------|--------------|
| Unrestricted Cash & Investments | \$ | 202,795             | Unrestricted Fund Balan \$ | 54,499                    | Total Tax Revenue            | \$ -         |
| Current Liabilities             | \$ | -                   | Total Fund Balance \$      | 57,935                    | Revenue Paying Debt Service  | \$ -         |
| Deferred Inflow                 | \$ | -                   | PY Fund Balance \$         | 15,411                    | Total Revenue                | \$ 142,503   |
|                                 |    |                     | Total Revenue \$           | 88,336                    | Total Debt Service Principal | \$ -         |
|                                 |    |                     | Total Expenditures \$      | 45,812                    | Total Debt Service Interest  | \$ -         |
|                                 |    |                     | Interfund In \$            | -                         |                              |              |
| <b>Governmental</b>             |    |                     | Interfund Out \$           | -                         | <b>Enterprise Funds</b>      |              |
| Total Cash & Investments        | \$ | 202,796             | - Proprietary              |                           | Net Position                 | \$ -         |
| Transfers In                    | \$ |                     | - Current Assets           |                           | - PY Net Position            | \$ -         |
| Transfers Out                   | \$ |                     | - Deferred Outflow         |                           | - <b>Government-Wide</b>     |              |
| Property Tax                    | \$ |                     | - Current Liabilities      |                           | - Total Outstanding Debt     | \$ -         |
| Debt Service Principal          | \$ |                     | Deferred Inflow \$         |                           | - Authorized but Unissued    | \$ -         |
| Total Expenditures              | \$ | 121,888             | Cash & Investments \$      |                           | - Year Authorized            | 1/0/1900     |
| Total Developer Advances        | \$ | 1,225               | - Principal Expense \$     |                           |                              |              |
| Total Developer Repayments      | \$ |                     |                            |                           |                              |              |

PART 12 - GOVERNING BODY APPROVAL

Please answer the following question by marking in the appropriate box

YES

NO

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedures

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or Echosign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. include a copy of an adopted resolution that documents formal approval by the Board, or
  - b. include electronic signatures obtained through a software program such as DocuSign or Echosign in accordance with the requirements noted above.

Below is the certification and approval of the governing body. By signing, each individual member is certifying they are a duly elected or appointed officer of the local government. Governing members may be verified. Also by signing, the individual member certifies that this Application for Exemption from Audit has been prepared consistent with Section 29-1-604 C.R.S., which states that a governmental agency with revenue and expenditures of \$750,000 or less must have an application prepared by an independent accountant with knowledge of governmental accounting, completed to the best of their knowledge and is accurate and true. Use additional pages if needed.

Print the names of ALL members of the governing body below

A MAJORITY of the members of the governing body must complete and sign in the column below

Jorgiea Rastopoulos

I, Jorgiea Rastopoulos, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  
Signed: [Signature] Date: 3-24-22  
My term Expires: 2023

Colton Murray

I, Colton Murray, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  
Signed: [Signature] Date: 3-24-22  
My term Expires: 2023

Ken Bekkedahl

I, KENNETH A. BEKKEDAHL, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  
Signed: [Signature] Date: 3-28-22  
My term Expires: 2022

Nick Charchalis

I, Nickolas Charchalis, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  
Signed: [Signature] Date: 3-28-22  
My term Expires: 2023

Bill Green

I, Bill Green, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  
Signed: [Signature] Date: 3-29-22  
My term Expires: 2022

Wayne Counts

I, WAYNE COUNTS, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  
Signed: [Signature] Date: 3-29-22  
My term Expires: 2022

I, \_\_\_\_\_, attest that I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.  
Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
My term Expires: \_\_\_\_\_

**COLORADO FIRST CONSERVATION SERVICE  
145 COMMERCE STREET  
CRAIG, COLORADO 81625**

**Application for Exemption from Audit  
Part 3 Financial Statements**

**Page 5 Line 3-20 Other Expenses:**

**General Fund**

|                      |                     |
|----------------------|---------------------|
| Meeting              | \$ 473.88           |
| Dues                 | \$ 1,600.00         |
| Computer             | \$ 3,208.56         |
| Advertising Supplies | \$ 247.25           |
| Insurance            | \$ 1,578.00         |
| Accounting           | \$ 500.00           |
| Donation             | \$ 700.00           |
| Office Supplies      | \$ 349.96           |
| Payroll              | \$ 37,086.73        |
| Taxes                | \$ 67.56            |
|                      | <u>\$ 45,811.94</u> |

**Page 5 Line 3-20 Other Expenses:**

**Weed Fund**

|                   |                     |
|-------------------|---------------------|
| Contract Services | \$ 27,618.45        |
| Chemicals         | \$ 47,632.90        |
| Supplies          | \$ 825.00           |
|                   | <u>\$ 76,076.35</u> |

**RESOLUTION/ORDINANCE FOR EXEMPTION FROM AUDIT**  
(Pursuant to Section 29-1-604, C.R.S.)

**A RESOLUTION/ORDINANCE APPROVING AN EXEMPTION FROM AUDIT FOR YEAR 2021 FOR THE COLORADO FIRST CONSERVATION DISTRICT, STATE OF COLORADO.**

WHEREAS, the governing board of Colorado First Conservation District wishes to claim exemption from the audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues nor expenditures exceed seven hundred and fifty thousand dollars may, with the approval of the State Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenues nor expenditures for Colorado First Conservation District exceeded \$750,000 for Year 2021; and

WHEREAS, an application for exemption from audit for Colorado First Conservation District has been prepared by Lewis Accounting and Tax Service an independent accountant with knowledge of governmental accounting and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations, issued by the State Auditor.

NOW THEREFORE be it resolved/ordained by the governing board of the Colorado First Conservation District that the application for exemption from audit for Colorado First Conservation District for the year ended December 31, 2021, has been personally reviewed and is hereby approved by a majority of the governing board of the Colorado First Conservation District; that those members of the governing board have signified their approval by signing below; and that this resolution shall be attached to, and shall become part of, the application for exemption from audit of the Colorado First Conservation District for the year ended December 31, 2021.

ADPOTED THIS 29<sup>th</sup> day of March, A.D. 2021

WJLA  
\_\_\_\_\_  
President

ATTEST:  
Bill Green  
\_\_\_\_\_  
Secretary

| <u>Names of Governing Board</u> | <u>Term Expires</u> | <u>Signature</u>   |
|---------------------------------|---------------------|--------------------|
| <u>brigiea Kachopoulos</u>      | <u>2023</u>         | <u>[Signature]</u> |
| <u>Colton Murray</u>            | <u>2023</u>         | <u>[Signature]</u> |
| <u>Ken Bekkedahl</u>            | <u>2027</u>         | <u>[Signature]</u> |
| <u>Nick Churchalis</u>          | <u>2023</u>         | <u>[Signature]</u> |

# Letter of Budget Transmittal

**THIS FORM IS TO BE COMPLETED AND SUBMITTED WITH THE ADOPTED BUDGET AND TAX LEVY CERTIFICATION.**

Date: Jan 20, 2022

To: Division of Local Government  
Attn: Budget Program Manager  
1313 Sherman St Rm 521  
Denver CO 80203

Dear Budget Program Manager,

Attached is the 2022 budget for the Colorado First Conservation District  
Conservation District in Moffat County(ies), submitted pursuant  
to Section 29-1-113, CRS. This budget was adopted on December 14, 2021. If there  
are any questions about the budget, please contact Kacey Green  
at (970) 329-3145. The mill levy certified to the County Commissioners is 0  
mills for all general operating purposes. Based on an assessed valuation of \$0.00,  
the property tax revenue subject to statutory limitation is \$0.00.

(Please enclose a copy of the certification of mill levies sent to the County Commissioners.)

I hereby certify the enclosed are true and accurate copies of the budget and certification of tax levies to the Board of County Commissioners.

Bill Green / Treasurer

Treasurer or President

Sent 1/26/22

# Budget Message

Colorado First Conservation District

\_\_\_\_\_ Conservation District

**PURPOSE:** The budget message is used to describe several features of the budget and must include: important features of the budget, the budgetary basis of accounting, and description of the services to be delivered during the budget year.

The message is a statutory requirement included with the budget. (29-1-103(1)(e), C.R.S.)

**INSTRUCTIONS:** Please fill in any blank and check items as applicable.

## Section 1

The district's General Fund Budget (attached) includes the following important features

### Tax Levy

We have a tax levy of 0 mills which generates \$ \_\_\_\_\_ which is \_\_\_\_\_% of our revenue.

### Revenue Source

Most of our revenue is income derived through: \_\_\_\_\_ (example: tree sales, equipment rental, grants, etc.)  
Management of pass-through accounts, grant funding, sales

### Expenses

Our expenses consist mainly: \_\_\_\_\_ (example: salaries, educational materials, landowner tours, pass-through, etc.)  
education and outreach programs, salaries

### Explanatory Budget Notes

Describe the important features of the budget: \_\_\_\_\_ (example: declining/increasing revenues, large purchases, new activities, etc.)  
increasing revenues due to grant awards

## Section 2

The district uses the following budgetary basis for accounting (choose one):

cash basis

modified accrual basis

accrual basis

## Section 3

The services this district offers are (choose as many as applicable):

conservation education materials and program to youth & adults

nature resource conservation recommendations to citizens

tours and demonstrations of conservation practices to public

literature on technical assistance and cost-share programs

approval of federal program contracts for local land owners & NRCS

matching grant funding for local producers

other:

subdivision reviews for the county

conservation equipment rental for district land owners

scholarship for college or youth resource camp

natural resource workshop for local teachers

# RESOLUTION TO ADOPT BUDGET

A RESOLUTION SUMMARIZING EXPENDITURES AND REVENUES AND ADOPTING A BUDGET FOR THE Colorado First Conservation District CONSERVATION DISTRICT, FOR THE CALENDAR YEAR BEGINNING ON THE FIRST DAY OF JANUARY 2022 AND ENDING ON THE LAST DAY OF DECEMBER 2022.

WHEREAS, the Board of Supervisors of the Colorado First Conservation District Conservation District has appointed Kacey Green to prepare and submit a proposed budget to said governing body at the proper time; and

WHEREAS, Kacey Green has submitted a proposed budget to this governing body on January 20, 2022 for its consideration and;

WHEREAS, up due and proper notice, published or posted in accordance with the law, said proposed budget was open for inspection by the public at a designated place, a public hearing was held on December 14, 2021 and interested taxpayers were given the opportunity to file or register any objections to said proposed budget, and;

WHEREAS, revenues plus fund balances are greater than or equal to planned expenditures and accordingly the budget is balanced as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE Colorado First Conservation District CONSERVATION DISTRICT, COLORADO:

**Section 1** That the budget as submitted, amended, and hereinabove summarized by fund, hereby is approved and adopted as the budget of the Colorado First Conservation District Conservation District for the year stated above.

**Section 2** That the budget hereby approved and adopted shall be signed by President and Treasurer, and made a part of the public records of the district.

ADOPTED, this 14 day of December, 2021

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Treasurer

*[This form must be signed. We cannot accept digital signatures on the Resolution to Adopt Budget form.]*

# RESOLUTION TO APPROPRIATE SUMS OF MONEY

A RESOLUTION APPROPRIATING SUMS OF MONEY IN THE AMOUNTS AND FOR THE PURPOSE AS SET FORTH BELOW FOR THE Colorado First Conservation District CONSERVATION DISTRICT, COLORADO, FOR THE 2022 BUDGET YEAR.

WHEREAS, the Board of Supervisors has adopted the annual budget in accordance with the local government budget law on December 14th, 2021, and;

WHEREAS, the Board of Supervisors has made provisions therein for revenues in an amount equal to or greater than the total proposed expenditures as set forth in said budget, and;

WHEREAS, it is not only required by law, but also necessary to appropriate the revenues provided in the budget to and for the purposes described below so as not to impair the operations of the district.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE Colorado First CONSERVATION DISTRICT, COLORADO:

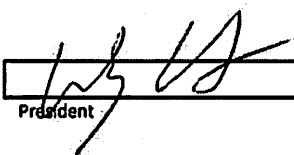
**Section 1** *That the following sums are hereby appropriated from the revenue of the general fund for the purpose stated:*

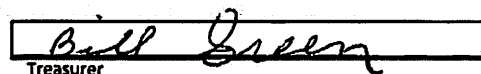
**General Fund**

|   |                     |
|---|---------------------|
| Estimated Expenditures (total expenses for budget year) | <u>\$226,543.00</u> |
| Additional Appropriation                                | <u>\$0</u>          |
| Total funds appropriated for budget year                | <u>\$226,543.00</u> |
| <b>Fund Additional to General (if applicable)</b>       |                     |
| Estimated Expenditures (total expenses for budget year) | <u>\$226,543.00</u> |
| Additional Appropriation                                | <u>\$0</u>          |
| Total funds appropriated for budget year                | <u>\$226,543.00</u> |

ADOPTED THIS 14th DAY OF December, 2021

Attest:

  
\_\_\_\_\_  
President

  
\_\_\_\_\_  
Treasurer